

SOUTHWESTERN PENNSYLVANIA COMMISSION

RESOLUTION NO. 11-08

A RESOLUTION OF THE SOUTHWESTERN PENNSYLVANIA COMMISSION to amend the region's 2035 Long Range Transportation and Development Plan (2035 Plan) to reflect the updated project costs and schedules identified in SPC's 2009-2012 Transportation Improvement Program (TIP).

WHEREAS, the Commission has been requested to adopt the Draft 2009-2012 TIP as the official transportation program for southwestern Pennsylvania; and

WHEREAS, the TIP is the first four years of the 2035 Plan; updated costs and schedules for TIP projects may result in changes to the costs and schedules identified in the 2035 Plan; and

WHEREAS, updated 2035 Plan project tables (attached) identify changes in costs and schedules for projects identified in the 2035 Plan as a result of the TIP Update. No new projects are being added to the 2035 Plan, and no changes have been made that are not a result of changes in the TIP Update; and

WHEREAS, the proposed amendments maintains overall LRP fiscal balance; and

WHEREAS, the proposed amendments will not interfere with the implementation of any STIP project; and

WHEREAS, approval of this amendment to the 2035 Plan will not alter the finding of conformity between 2035 Plan and the Clean Air Act Amendments of 1990.

NOW, THEREFORE, BE IT RESOLVED that the Southwestern Pennsylvania Commission approves this amendment to the 2035 Plan.

I, Rodney Ruddock, HEREBY CERTIFY that I am Secretary-Treasurer of the SOUTHWESTERN PENNSYLVANIA COMMISSION: that the foregoing resolution was adopted, in accordance with the By-Laws, by the Members of said Commission at a meeting duly called and held on the 30th day of June 2008, a quorum being present and that said resolution is now in full force and effect.

IN TESTIMONY WHEREOF I hereto subscribe my name as Secretary-Treasurer.

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Secretary-Treasurer